

Southern Planning Committee

Agenda

Date:	Wednesday, 22nd September, 2010
Time:	2.00 pm
Venue:	Council Chamber, Municipal Buildings, Earle Street, Crewe CW1 2BJ

Members of the public are requested to check the Council's website the week the Southern Planning Committee meeting is due to take place as Officers produce updates for some or all of the applications prior to the commencement of the meeting and after the agenda has been published.

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. Apologies for Absence

To receive apologies for absence.

2. Declarations of Interest

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests and for Members to declare if they have pre-determined any item on the agenda.

3. Minutes of Previous Meeting (Pages 1 - 14)

To approve the minutes of the meeting held on 1 September 2010.

4. Public Speaking

A total period of 5 minutes is allocated for each of the planning applications for Ward Councillors who are not Members of the Planning Committee.

Please contact Sarah Baxter on 01270 686462
E-Mail: sarah.baxter@cheshireeast.gov.uk with any apologies, requests for further information or to arrange to speak at the meeting

A period of 3 minutes is allocated for each of the planning applications for the following individual groups:

- Members who are not members of the Planning Committee and are not the Ward Member
- The Relevant Town/Parish Council
- Local Representative Groups/Civic Society
- Objectors
- Supporters
- Applicants

5. **10/2131C Reserved matters application to consider the appearance, landscaping, layout and scale of the proposed development of 41 dwellings following outline approval 10/0021C, Proposed housing development off, Crewe Road, Sandbach for Hollins Strategic Land and Taylor Wimpey (Pages 15 - 26)**

To consider the above planning application.

6. **10/2544C First Floor Extension to Form Additional Bedroom with En-Suite Facility, Alteration to Existing Bathroom together with Single Storey Ground Floor Garden Room, 94 Park Lane, Congleton, CW12 3DE for Mr Machin (Pages 27 - 32)**

To consider the above planning application.

7. **10/2645N New Dwelling, Land Off Whites Lane, Weston, Crewe, Cheshire for Mr & Mrs D Whitter (Pages 33 - 48)**

To consider the above planning application.

8. **10/3028N Application for removal or variation of a condition following grant of planning permission, MMU Crewe Campus, Crewe Green Road, Crewe, CW1 5DU for Manchester Metropolitan University (Pages 49 - 58)**

To consider the above planning application.

9. **10/2457N Change of use from horticultural to equestrian. Provision of open air menage, stable block, horse walker, muck midden and hay store. Variation of occupancy of tied dwelling to include occupation for equestrian management, Little Island Nurseries, Haymoor Green Road, Wybunbury, CW5 7HG for Mr G. Heath (Pages 59 - 70)**

To consider the above planning application.

10. **10/2880N New 6m high Buccaneers Towers Play Installation within Queens Park Play Area, Queens Park, Victoria Avenue, Crewe, CW2 7SE for Cheshire East Council (Pages 71 - 74)**

To consider the above planning application.

11. **10/3210N Extension to Time Limit - Ref: P07/1221 (Outline Permission for Demolition of Nursing Home and Construction of Fourteen Dwellings), Minshull Country Nursing Home, Minshull New Road, Crewe, CW1 3PP for Keenrick Nursing Homes Ltd** (Pages 75 - 80)

To consider the above planning application.

12. **10/3191M Erection of New General Storage and Implement Shed. Erection of Horse Walker- Resubmission of 09/3106M, Land At Woodford Lane, Newton, Macclesfield for Mrs T Jackson** (Pages 81 - 86)

To consider the above planning application.

13. **Appeal Summaries** (Pages 87 - 88)

To note the Appeal Summaries.

THERE ARE NO PART 2 ITEMS